

Num. 22:15-23

W <sup>Sum</sup>  
7

SUBJECT: W. Beggs Oct  
1958 Year

10/88  
Ⓞ



## II. Building upon The 44 years of This <sup>ministry</sup>

1. Why throw it away, start all over again?

So the proposal: a co-pastor, keep on building without a break.

2. A delicate arrangement <sup>VULNERABLE</sup>

(1) a two-headed ministry? <sup>coll. ministry</sup>  
over 4:3. not 7 presidents; a nation not 7 any

(2) But encouraged to do so by 4:3 of 20. 134. church  
of 1st ch. 1500 more in 3:3  
10,000 not understood

(3) Depends upon the two men  
or 3:3 How can two work together & not any to  
include staff, families, leaders, people  
divided? <sup>divided</sup> <sup>divided</sup>

## 3. A call to prayer

(1) Possibility of partners <sup>as you see in a way how can I mean?</sup>

(2) Encouraged to pray by the will of God

Gen. 33:3; Matt 4:6; 7 Thes. 5:17

4: 17 of 6 men, that lead to our own desire

But 7 of 17, that will work there in his person

(3) Is there a call to prayer...

A Call to Prayer

A call to prayer, I cannot sleep  
 A midnight vigil I must keep  
 In the dark still, I hear this speak  
 'To prayer, to prayer, I but repeat  
 'To prayer, to prayer - perennially prayer  
 The need for such is everywhere  
 It comes earth, it fills the air  
 The urgent need for urgent prayer.

To be heard here, to be heard here  
 God's call to you, God's call to me  
 Because what is not to be  
 shall reach its urgent destiny.

O God, I pray, again I pray  
 A trust has burned in me, but then say  
 It is the need of prayer, let come what may  
 We shall receive & watch our prayer.

Awake, awake, my spirit awake  
 Your flame of prayer, believe and take  
 Stand in the breach, be Jesus' sake  
 'Ere souls be lost, too late, too late.  
no cause



IV Our Suffer For The World of Witnessing

1. We all a part.  
 2. Can 16.7 "let my me / you" From my heart  
 4. For each) • mail to show your lot  
 . . . . . show . . . love . . .  
 . . . . . how . . .  
 . . . . . riding . . . tiger . . .  
 all . . . . . deal

2. The appeal to give

(1) Letter to a judge: "Always I forgive you, you, you"  
 Answer: "Thank you for the best defendant?"  
 with 2 lines even heard: give, give, give  
 - Over the  
 - are you  
 - me

(2) Father, employe & friend: his little boy as with  
 kick your out, down, down with, fault  
 along a basketball, basketball, basketball, basketball  
 Betty: "My Dad & boy. Is that it?"  
 But now, what are you? We build our best  
 by last word"

V. Watch, wait, work, pray, prepare  
in the coming of the Son

1. Always imminent

Rev 22:20

Lord's Supper  $\xi\chi\lambda\omicron\upsilon\acute{\alpha}\sigma\ \acute{\alpha}\sigma\ \acute{\eta}\delta\theta\omega\zeta$

1 Cor. 16:22  $\kappa\acute{\alpha}\theta\omicron\upsilon\sigma\tau\epsilon$

1 Pet. 3:20, 21

2. met. Jesus, Tenach, David, Upper Room  
Outflow, Holiness ... eat & talk, song, Confession  
- the song of song before death

3. 1000 years = day

year = day

may be, with Acts 2:33

Un defeated

Out of the shame of my  
~~withdrawing~~  
coward heart,

Out of the night of defeat,

Left me, O God, to do  
battle again,

Love my bitter retreat.

Beaten, but still undefeated,  
I pray

Thine of the unconquerable hand,

Reach me my poor, broken  
saber again,

I pledge thee to die or  
to stand.



Oh the words of heaven's  
forgiveness.

Oh the lovely hue of  
thy light,

Oh the spirit of victory  
eternal,

God - bring me again  
to the fight!

Of all truth

This is the truth that <sup>we</sup> believe:  
The Messiah is coming soon.

Despite the fact that he has  
not come today  
Despite any other fact, etc.

This is the fact that we believe  
Messiah is coming soon